

Sec. 16 T. 10 N. R. 1 E.

A			
		D	E
	B	C	F

Accompanying
Notice having been
duly published
in three issues of
Bloomington Progress
I met parties at
time and place
appointed and by consent of all
parties present I adjourned survey
until Mon. Oct. 31 1887, at which
time I organized by qualifying
Wm. R. Lincher John Bowman John

NOTICE OF SURVEY.
Notice is hereby given John K. Green,
Travis, Carter & Co., Nancy Russ, John
F. Landrum, W. R. Lincher, Abby Con-
nable, James E. Lynn, Greenberry Mor-
gan, Henry Wineberg, Andrew Hall,
Charles G. Shaw, Cyrus Hines (Trustee),
James Riddle, Nancy Landrum, Julia G.
Sharpe and H. L. Daniels, that I will pro-
ceed, together with the County Surveyor
of Monroe county, Ind. or his Deputy, on
Monday, Oct. 24th, 1887, to run all lines
and to establish all corners necessary, in
section 16, town 10, North Range 1 East.
Said survey will commence at 1 p.m. of
said day, and continue from day to day
until completed. Meet at S. W. corner
of said section. Be present at said time
and place, else the survey will proceed in
your absence.

ANDREW J. COOK.
Oct. 5, 1887.

Wells as assistants. Began at S-W cor of said sec. 16 ran N. 20 ch. found
cor by old witness trees. Ran on 20 ch. found and reestablished $W\frac{1}{2}$ m.
p. of sec. 16. I then began at $S\frac{1}{2}$ m. p. of sec. 16 ran S. 40 ch located S-E
cor. of said sec. 16 by decaying witness trees, reestablished said corner.
I then began at S-W cor. of sec. 16 ran S. 80 ch on random line, corrected
back and established "B" and "C". Began at "C" ran N. 40 ch. locating
and establishing "D". I then began at S-E cor. of S-W $\frac{1}{4}$ of N-E $\frac{1}{4}$ of 16 ran
S 40 chains, locating and estab. "E" and "F"

The following are notes giving witness trees of ~~the~~ corners as located on
above plat.

(Beech) 12 N 87 $\frac{1}{2}$ S 46 l.
"A" $W\frac{1}{2}$ m. p. reestablished Poplar S. 70 S. 44 l.
"B" S-E cor. of S-W of S-W { 8 Oak 6 N 20 $\frac{1}{2}$ W 26 l.
{ Poplar 16 N 72 W. 116 l.
"C" $S\frac{1}{2}$ m. p. of 16 { Beech 16 S 18 S. 50 l.
{ Dogwood & N 79 W. 6 l.
"D" S-W cor. of N-W of S-E { Chestnut Oak 7 S 22 W. 10 $\frac{1}{2}$ l.
{ " 6 S. 9 W. 25 $\frac{1}{2}$ l.
"E" S-E cor. of N-W of S-E { Red Oak 6 N 73 W. 32 $\frac{1}{2}$ l.
{ Beech 13 S 45 $\frac{1}{2}$ W. 38 l.
"F" S-E " of S-W of S-E { Dogwood 6 N 63 $\frac{1}{2}$ W. 33 l.
{ Hickory 16 S 46 $\frac{1}{2}$ W. 25 l.
"G" S-E cor. of sec 16. { Beech 15 S 83 W. 35 $\frac{1}{2}$ l.
{ " 12 S 47 W. 33 l.

I hereby certify above survey to have been made
according to law and that plat and field notes accompanying
are true. In witness whereof I attach my hand and seal

Andrew J. Dillman M.B.S.